

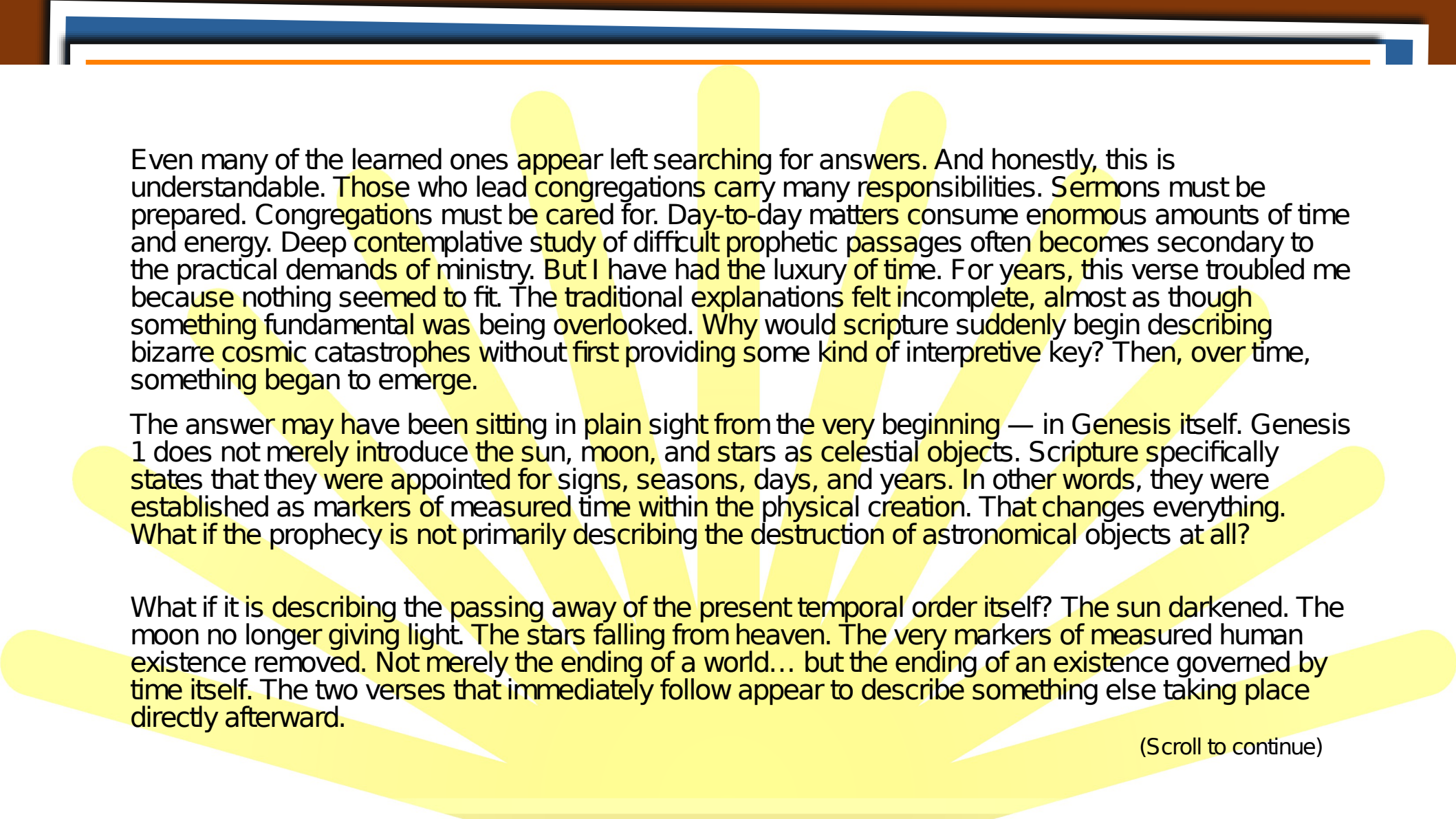
Cosmic Catastrophe



Matthew 24:29 “Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.” This verse often produces reactions of bewilderment and even fear. The wording itself leaves the reader perplexed. Just what is this verse describing? Imagine attempting to picture it literally. The sun and moon no longer visible. Why? Is some kind of massive black cloud to engulf the entire Earth? And the stars falling from heaven? Does this describe a catastrophic meteor shower raining destruction upon the world? And what kind of cosmic event could possibly cause such things to occur? The mind struggles to make sense of it.

The mind struggles to make sense of it. For centuries, readers have approached this passage as though it were describing some Hollywood-style cosmic disaster — or a “Harry Potter version” — yet the imagery stubbornly refuses to fit neatly into any understandable framework.

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Even many of the learned ones appear left searching for answers. And honestly, this is understandable. Those who lead congregations carry many responsibilities. Sermons must be prepared. Congregations must be cared for. Day-to-day matters consume enormous amounts of time and energy. Deep contemplative study of difficult prophetic passages often becomes secondary to the practical demands of ministry. But I have had the luxury of time. For years, this verse troubled me because nothing seemed to fit. The traditional explanations felt incomplete, almost as though something fundamental was being overlooked. Why would scripture suddenly begin describing bizarre cosmic catastrophes without first providing some kind of interpretive key? Then, over time, something began to emerge.

The answer may have been sitting in plain sight from the very beginning — in Genesis itself. Genesis 1 does not merely introduce the sun, moon, and stars as celestial objects. Scripture specifically states that they were appointed for signs, seasons, days, and years. In other words, they were established as markers of measured time within the physical creation. That changes everything. What if the prophecy is not primarily describing the destruction of astronomical objects at all?

What if it is describing the passing away of the present temporal order itself? The sun darkened. The moon no longer giving light. The stars falling from heaven. The very markers of measured human existence removed. Not merely the ending of a world... but the ending of an existence governed by time itself. The two verses that immediately follow appear to describe something else taking place directly afterward.

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Matthew 24:30-31 “And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.”

The scriptures repeatedly teach through patterns and similitudes. As explored in the preceding scrolls, the physical realm mirrors spiritual realities, I.E., the quantum realm. Consider the Tabernacle, and later, the Temple. Its structure itself tells a story. First came the Outer Court, representing the earthly and physical realm. Then came the Holy Place, representing the heavenly or spiritual realm. Finally came the Holiest of Holies — the symbolic throne room of ELOHIM. To move from one realm into another required passage through an entryway. First, the great gates leading into the Temple courts. Then, the veil leading into the Holy Place. Finally, another veil before the Holiest of Holies. Each transition required an opening before entrance could occur. The priest could not simply walk through at will. Access first had to be availed. All of this was performed visibly on earth within the physical realm — a pattern, perhaps, of something greater. Now consider the spiritual aspect behind the physical pattern. If the physical realm mirrors the spiritual realm, then the transition of the saints into the heavenly kingdom likewise requires an opening — a doorway, an entrance, what in modern terminology might be described as a portal.

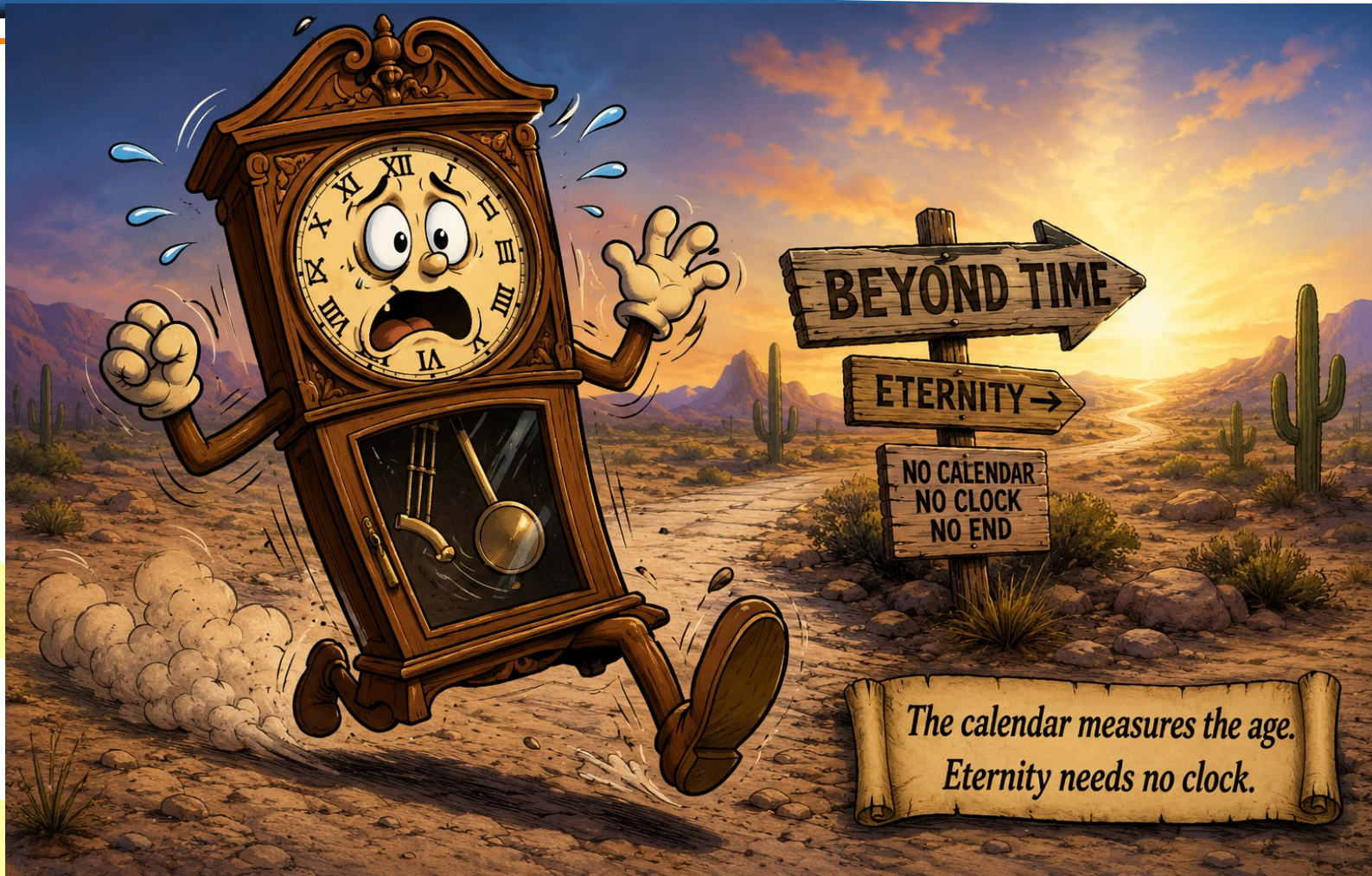
Viewed through this lens, the words of the MESSIAH in Matthew 24 begin to take on a very different meaning.

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The darkening of the sun. The moon no longer giving light. The stars falling from heaven. The markers of measured earthly existence removed. That is, the portal being opened. Then immediately afterward: the appearing of the Son of Man, the sounding of the trumpet, and the gathering of the elect. Genesis chapter one establishes the heavenly bodies as instruments for measuring the passage of time within the physical creation. But this applies only to the physical realm itself. For if existence beyond the physical, but into the spiritual/quantum realm is not governed by earthly cycles, then the measurement of time as humanity experiences it will no longer apply there.

No calendars. No Bolova on your wrist. No LED clock on your nightstand needed. Modern physics itself hints at strange realities concerning matter, energy, and time. Matter and energy are deeply interconnected. Albert Einstein, the discoverer of the equation, $E = mc^2$, stated that "Time is an illusion." Energy is not destroyed, only transformed from one state into another. Kinetic. Potential. Motion. Rest. This is why eternal life is described not merely as endless duration, but as entrance into another order of existence entirely — one beyond the limitations of mortal time. The concept of time and the passing of time does not exist in the spiritual/quantum realm. A condition difficult for the human mind to fully visualize. No sunrise. No sunset. No calendar. No passing years. Not because existence ceases... but because the temporal framework, time, belonging to the physical creation does not apply in the spiritual/quantum realm. Only after the opening described in Matthew 24:29 does the MESSIAH gather the elect in verses 30 and 31 — accompanied by the sounding of the trumpet. The fulfillment of the Feast of Trumpets.

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The 'Sonoran Oracle'